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BIB DATA SHEET

CONFIRMATION NO. 3114

| SERIAL NUMBER FILING OF | | r_ 371(c) CLASS | | GROUP ART UNIT | | ATTORNEY DOCKET | | | | |
|--|---|-----------------|------------------------|----------------|---------------------|-----------------|---------------------------------------|-----------------|--------------------|-----------------------|
| 10/561,92 | 29 06/02/2 | | | | 623 | | 3738 | | NO. USF-202TXC1 | |
| | RUL | | E | | | | | | | |
| APPLICANTS Joseph Allen Knight, Palm Harbor, FL; | | | | | | | | | | |
| CONTINUING DATA | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 08/18/2006 | | | | | | | | | | |
| Foreign Priority claimed Yes V No 35 USC 119(a-d) conditions met Yes No | | | Met after Allowance | | STATE OR COUNTRY | | HEETS | TOTAL CLAIMS | | INDEPENDENT CLAIMS |
| Verified and /SUZETTE JAIMIE J GHERBI/ Acknowledged Examiner's Signature | | | Initials | | FL | | 5 | 30 | | 1 |
| ADDRESS | | | | | | | | | | |
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| TITLE | | | | | | | | | | |
| Vascular prosthesis | | | | | | | | | | |
| | | | | | | | ☐ All Fees | | | |
| | IEEEO A No. 11 Acres to 12 Box | | | | | | ☐ 1.16 Fees (Filing) | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| | | | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | | | | Other | | | |
| | | | | | | | ☐ Credit | | | |